



*Presented to you by the Five Points Association  
Columbia, SC--March 13, 2010*

### **Vendor Information**

Please complete this application and return with your check. Indicate your responses by typing or printing clearly. Booth space will be assigned on a priority basis as applications are received. Application deadline is January 29, 2010.

#### **Please Indicate Appropriate Category**

\_\_\_\_\_ Arts/Crafts Vendor (10x10)  
\$175.00 flat rate  
*Balance due in full upon  
Application submission*

\_\_\_\_\_ Concession Vendor (10x20)  
\$600.00  
*Balance due in full upon application submission.*

Name of Organization/Vendor \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_  
Fax \_\_\_\_\_ Primary Email \_\_\_\_\_  
Type of Merchandise for Sale \_\_\_\_\_  
Type of Food or Drink for Sale \_\_\_\_\_

***Please mail application and check made payable to:***

St. Pat's in Five Points  
Attn: Joanne Anderson  
114 Arborgate Circle  
Columbia, SC 29212  
803-606-1163 cell

Reference the following pages for event guidelines, general release and event map. Completed application does not guarantee a space at St. Pat's in Five Points. Contact from the Five Points Association will be made by February 2, 2010 to confirm your organizations approval.

**Event Guidelines:**

1. Vendors are responsible for collection of sales tax on items sold. Appropriate license must be displayed during event. All vendors must submit proof of insurance when submitting applications. Applications without insurance certificate will not be processed.
2. Only 16 food vendors will be located on Harden St., as well as two on Saluda Ave, and 2 on Greene Street. Upon receipt, applications will be date stamped and location assigned. All decisions are final.
3. Set up time is from 6:00am until 8:00am on Saturday March 13. Booths must be ready at 9:00am.
4. ELECTRICITY WILL BE PROVIDED ON AN EXTREMELY LIMITED BASIS. NO GUARANTEES!! PROPANE IS THE ONLY ACCEPTABLE FORM OF POWER. NO REFILLS. GENERATORS WILL NOT BE ALLOWED PER THE COLUMBIA FIRE MARSHALL. THE FIRE MARSHALL WILL BE INSPECTING EACH BOOTH. No exception! Don't Ask!
5. Vendor to supply all booth elements including table and chairs. You are encouraged to bring canopies, tents and umbrellas. Food vendors must also supply their own extension cords.
6. All food vendors are required to cover their tables with a white or green cloth or plastic.
7. Baked goods are the only food items allowed to be sold from craft booths.
8. All tents must be properly anchored with five gallon buckets of water
9. All vendors must meet DHEC and Fire Marshal codes, including fire extinguishers AND hand washing/sanitation stations.
10. There will be NO REFUNDS in the event of inclement weather. There will be NO REFUNDS for cancellation after FEBRUARY 2, 2010.

**General Release:**

The undersigned does hereby release, acquit, and forever discharge the Five Points Association, its agents, its representatives, its employees, or contracted staff, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the Columbia, St. Pat's in Five Points celebration.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Please Print Name Clearly** \_\_\_\_\_