

Please mail application and check made payable to:
 St. Pat's in Five Points
 Attn: Joanne Anderson
 114 Arborgate Circle
 Columbia, SC 29212
 803-606-1163 cell



Presented to you by the Five Points Association
 Columbia, SC--March 19, 2011

Vendor Information

Please complete this application and return with your check. Indicate your responses by typing or printing clearly. Booth space will be assigned on a priority basis as applications are received. Application deadline is January 30, 2012.

Please Indicate Appropriate Category

___ Arts/Crafts Vendor (10x10) \$225.00 flat rate <i>Balance due in full upon Application submission</i>	___ Concession Vendor (10x20) \$700.00 <i>Balance due in full upon application submission.</i>
--	--

Name of Organization/Vendor _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip _____
 Telephone (H) _____ (W) _____ (Cell) _____
 Fax _____ Primary Email _____
 Type of Merchandise for Sale _____
 Type of Food or Drink for Sale _____

Reference the following pages for event guidelines and a general release form. **Completed application does not guarantee a space at St. Pat's in Five Points. You will be notified with 3 business days after the deadline.**

Event Guidelines:

- Vendors are responsible for collection of sales tax on items sold. Appropriate license must be displayed during event. **All vendors must submit proof of insurance when submitting applications. Applications without insurance certificate will not be processed. Application will be returned without proof of insurance.**
- Only 10 food vendors will be located on Harden St., as well as 2 on Saluda Ave, and 2 on Greene Street. **Upon receipt, applications will be date stamped and location assigned. All decisions are final.**
- Set up time is from 6:00am until 7:30am on Saturday March 17. ALL VEHICLES WILL BE TOWED IF NOT REMOVED AT 7:30. Booths must be ready at 8:30 am for business.**
- ELECTRICITY WILL BE PROVIDED ON AN EXTREMELY LIMITED BASIS. NO GUARANTEES!! PROPANE IS THE ONLY ACCEPTABLE FORM OF POWER, NO REFILLS. GENERATORS WILL NOT BE ALLOWED PER THE COLUMBIA FIRE MARSHAL. THE FIRE MARSHALL WILL BE INSPECTING EACH BOOTH. You will be escorted off the property if you do not meet these requirements. Don't Ask!
- Vendor to supply all booth elements including table and chairs. You are encouraged to bring canopies, tents and umbrellas. Food vendors must also supply their own extension cords.
- All food vendors are required to cover their tables with a white or green cloth or plastic.
- Baked goods are the only food items allowed to be sold from craft booths.
- ALL VENDOR TENTS MUST BE ANCHORED WITH (4) 5 GALLON BUCKETS OF WATER. THIS IS A FIRE MARSHALL REQUIREMENT.

9. All vendors must meet DHEC and Fire Marshal codes, including fire extinguishers AND hand washing/sanitation stations.
10. There will be NO REFUNDS in the event of inclement weather. There will be NO REFUNDS for cancellation after FEBRUARY 2, 2012.

General Release:

The undersigned does hereby release, acquit, and forever discharge the Five Points Association, its agents, its representatives, its employees, or contracted staff, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the Columbia, St. Pat's in Five Points celebration

Signature _____ **Date** _____
Please Print Name Clearly _____

******ATTENTION FOOD VENDORS**

THE DISPOSAL OF GREASE WILL BE CLOSELY MONITORED THIS YEAR. A PRIVATE COMPANY HAS BEEN HIRED TO PROVIDE CONTAINERS FOR THIS PURPOSE. FAILURE TO COMPLY WITH THIS PROCEDURE WILL RESULT IN A HEAVY FINE FROM THE CITY OF COLUMBIA AND THE COLUMBIA FIRE DEPARTMENT. THE CONTAINERS WILL BE ACCESSIBLE FOR YOUR USE.