



Presented to you by the Five Points Association

Columbia, SC--March 13, 2010

Vendor Information

Please complete this application and return with your check made payable to the Five Points Association. Indicate your responses by typing or printing clearly. Booth space will be assigned on a priority basis as applications are received. Application deadline is February 2, 2010.

Please Indicate Appropriate Category

___ Arts/Crafts Vendor
\$100.00 flat rate
*Balance due in full upon
application submission*

___ Concession Vendor
\$250 flat rate
*Balance due in full upon
application submission*

Name of Organization/Vendor _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Telephone (H) _____ (W) _____ (Cell) _____

Fax _____ Primary Email _____

Type of Merchandise for Sale _____

Type of Food or Drink for Sale _____

Please mail application and check made payable to:

St. Pat's in Five Points-Children's Carnival

Attn: Kim Mitchell

1932 Calhoun Street

Columbia, SC 29201

Reference the following pages for event guidelines and general release. Completed application does not guarantee a space at St. Pat's in Five Points. Contact from the Five Points Association will be made by February 21, 2010 to confirm your organizations approval.

Event Guidelines:

1. Vendors are responsible for collection of sales tax on items sold. Appropriate license must be displayed during event.
2. Set up time is from 7:00am until 9:00am on Saturday March 13. Booths must be ready at 9:00am

3. Some electricity is provided. Electricity will be assigned based on a first come first served basis. Generators will be allowed with one tank of fuel, but can not be refueled per Columbia City Fire Marshall. Inspections will be conducted. You must have a fire extinguisher that meets code in your booth.
4. Vendor will be supplied one table and two chairs. Vendors are encouraged to bring extension cords, canopies, tents and umbrellas.
5. All food vendors are required to cover their tables with a white or green cloth or plastic.
6. No food items allowed to be sold from craft booths.
7. There will be NO REFUNDS in the event of inclement weather. There will be NO REFUNDS for cancellation after February 20, 2006.
8. All cups containing non-alcoholic beverages should be designated by product name or logo on the outside (i.e. Pepsi, etc.). No plain, unmarked or Styrofoam cups.
9. YOU MAY NOT EXIT THE FESTIVAL BEFORE 6:00 P.M. THERE WILL BE NO EXCEPTIONS.

General Release:

The undersigned does hereby release, acquit, and forever discharge the Five Points Association, the City of Columbia, its agents, its representatives, its employees, or contracted staff, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the Columbia, St. Pat's in Five Points celebration.

Signature _____ **Date** _____

Please Print Name Clearly _____